# BRYAN CITY BOARD OF EDUCATION AGENDA

# **Regular Meeting**

Monday, February 14, 2022 Bryan Elementary Commons 6:00 p.m.

This meeting is a meeting of the Board of Education in public for the purpose of conducting the school district's business and is not to be considered a public community meeting.

There is a time for public participation during the meeting as indicated below in the agenda.

#### I. CALL TO ORDER

### II. PLEDGE TO THE FLAG

#### III. ROLL CALL

Scott Benedict
Ben Camarillo
Debra Opdycke
Dustin Schlachter
Michael Stockman

# IV. APPROVAL AND SIGNING OF JANUARY ORGANIZATIONAL, REGULAR MEETING AND SPECIAL MINUTES

Exhibit A, B, & C

Moved: Seconded:

### V. PUBLIC PARTICIPATION \*\*

\*\* All meetings of the Bryan City Board of Education will be open to the public. In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, a maximum of 30 minutes of public participation and a maximum of 3 minutes per person will be permitted at each meeting. Attendees must register with the Treasurer their intention to participate in the public participation portion of the meeting no later than within three (3) hours before the start of the meeting. If more than ten people register to speak, speakers will be chosen from the list by random selection. Agendas will be distributed to all those who attend Board meetings. The section on the agenda for public participation will be marked with an asterisk.

### VI. COMMUNICATIONS

- 1. Four County Report
- 2. Spotlight Medical Internship Student Experiences
- 3. Administrative Reports

Athletic

Curriculum

Elementary

Secondary

## VII. TREASURER'S REPORT/RECOMMENDATIONS

1.	Cash Reconciliation	Exhibit D
2.	Financial Summary	Exhibit E

3. Check Register

4. Financial Recommendations

Amended Permanent Appropriations for FY22	Exhibit F
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As per exhibit

NBEC/NWOCA Internet Service Agreement for St Patricks

Exhibit G

As per exhibit

NWOESC Service Agreement Exhibit H

As per exhibit

Resolution Accepting the Amounts and Rates as Determined by the Budget Commission and Authorizing the Necessary Tax Levies and Certifying them to the County Auditor

As per exhibit

Resolution to Advertise for Bus Bids

As per exhibit

Exhibit J

Exhibit K

Exhibit I

Resolution Authorizing a Lease Purchase Financing for the Purpose of Refunding All or Portion of Outstanding Certificates of Participation..

As per exhibit

**Donations** 

\$5000 for the Student Assistance Fund from NW Recycling \$200 for Mrs. Heslop's Classroom from the Academic Boosters Club \$500 for Junior Class from Pittman Family Dental Coffee, cups, lids, sleeves for the Student Coffee Cart Project from Jumpin' Beanz Creamer and sugar for the Student Coffee Cart Project from Kora \$193.15 for Bryan Elementary from the Jessica Root Grant \$300 from Newlyn Quest for 6th Grade Character Traits

Moved: Seconded:

#### VIII. OLD BUSINESS

#### IX. NEW BUSINESS

 2023-2024 BCS School Calendar Draft As per exhibit Exhibit L

# X. SUPERINTENDENT'S RECOMMENDATIONS

1. <u>Administrative Recommendations</u>

Approval of the following students who have met all graduation requirements for Bryan City Schools and the State of Ohio at this time:

Michaela Blake, Bella Jackson, Aidan Manley, Dakota Meine, Jacob Miller, Jordan Scheuer, Schuyler Schilt, Alisyn Shaffer, Trenton Wolfe

Set 2021-2022 High School Summer School rates at \$100.00 per course:

Courses to be offered include HS Physical Education, HS Health, & HS Personal Finance

Purdue University Fort Wayne MOU

As per exhibit

Exhibit M

Western Governors University MOU

As per exhibit

Exhibit N

**OHSAA Board Membership Agreement** 

As per exhibit

Exhibit O

Approval of 8th Grade Trip Itinerary

As per exhibit

Exhibit P

Approval of Elementary Studies Weekly

Moved: Seconded:

# 2. <u>Personnel Recommendations</u>

A. Approval of 2021-2022 Spring Supplemental Madison Stockman - Assistant Softball Coach (13%)

Moved: Seconded:

# B. Salary Placement Schedule Chelsea Cordy, MA

# C. Transfer of Classified Staff

Chris Staup, PK-5 Head Custodian, effective March 1, 2022 Brandon Gambler, FH Head Custodian, effective March 1, 2022 Shawn Gambler, MS/HS 2nd Shift Custodian, effective February 14, 2022

# D. New Hire of Classified Staff

Hunter Steingass, Bus Driver, 3.5 hrs per day, 0 yrs of experience, effective January 24, 2022
Michael Slattman, 3rd Shift MS/HS Custodian, 0 yrs of experience, effective February 14, 2022
Bobbie Tullis, PK-5 Secretary, 0 yrs of experience, effective February 8, 2022
Zachary Wines, 2nd Shift MS/HS Custodian, 0 yrs of experience, effective March 1, 2022, pending background checks

# E. Mentor Teacher

Lynsey Slagle, effective January 21, 2022

F. Approval of the 2021-2022 Spring Supplemental Contracts As per exhibit

Exhibit Q

# G. Adjustment for Supplemental Pay

Grant Redhead, Co-Weight Room Coordinator, effective March 2, 2022

### H. Retirement

Thomas Karnes, Director of IT, effective February 28, 2022

### I. Resignation

Scott Stambaugh, Head Custodian, effective January 13, 2022 Kate Keel, PK-5 Secretary, effective January 28, 2022 Stacy Nungester, Custodian, effective January 19, 2022 Collin Walker, Assistant Football Coach, effective February 14, 2022 Joe Good, Co-Weight Room Coordinator, effective March 1, 2022

# J. Classified Substitute

Melissa Laurin

### K. Non-Renew Substitute

Becky Penrod, Samuel Luthi

Moved: Seconded:

#### XI. POINTS OF INFORMATION

1. Report of Superintendent

### A. Board Meeting Dates

Public Hearing on Employment of Thomas Karnes - March 14, 2022, 6:00 pm - BE Commons

Public Hearing on Federal Grants - March 14, 2022, 6:00 pm - BE Commons Board of Education Meeting - March 14, 2022, 6:00 pm - BE Commons

### 2021-2022 Business Advisory Council Meeting Dates:

Wednesday, February 16 - 7:15am Wednesday, May 18 - 7:15am

# XII. EXECUTIVE SESSION

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For one or more of the following purposes:

- A. The appointment, employment, dismissal, discipline, promotion, demotion or compensation of an employee or the investigation of charges or complaints against an employee, official, licensee or student.
- B. The purchase of property for public purposes or the sale of property at competitive bidding.
- C. Conference with the board's attorney to discuss matters which are the subject of pending or imminent court action.
- D. Preparing for, conducting, or reviewing negotiations or bargaining sessions with employees.
- E. Matters required to be kept confidential by federal law or rules or state statutes.
- F. Specialized details of security arrangements.

XIII.	DIS		

# XIV. ADJOURNMENT